

Reset Form

UNITED STATES DISTRICT COURT  
CENTRAL DISTRICT OF CALIFORNIA

## CASE SUMMARY

Case Number N/A

**CR 14 00208**

Defendant Number 1

U.S.A. v. Christopher Johnson

Year of Birth 1985

☒ Indictment☐ Information

Investigative agency (FBI, DEA, etc.) FBI

**NOTE: All items are to be completed. Information not applicable or unknown shall be indicated as "N/A."****OFFENSE/VENUE**

a. Offense charged as a :

- ☐ Class A Misdemeanor ☐ Minor Offense ☐ Petty Offense  
☐ Class B Misdemeanor ☐ Class C Misdemeanor ☒ Felony

b. Date of Offense June 17, 2013

c. County in which first offense occurred

Santa Barbara

d. The crimes charged are alleged to have been committed in:

CHECK ALL THAT APPLY

- ☐ Los Angeles ☐ Ventura  
☐ Orange ☒ Santa Barbara  
☐ Riverside ☐ San Luis Obispo  
☐ San Bernardino ☐ Other

Citation of Offense 18 U.S.C. Section 242; 18 U.S.C. Section 1512(b)(3)

**RELATED CASE**

Has an indictment or information involving this defendant and the same transaction or series of transactions been previously filed and dismissed before trial? ☒ No ☐ Yes

IF YES Case Number N/A

Pursuant to Section 11 of General Order 08-05, criminal cases may be related if a previously filed indictment or information and the present case:

- a. arise out of the same conspiracy, common scheme, transaction, series of transactions or events; or  
 b. involve one or more defendants in common, and would entail substantial duplication of labor in pretrial, trial or sentencing proceedings if heard by different judges.

Related case(s), if any: **MUST MATCH NOTICE OF RELATED****CASE** N/A**PREVIOUSLY FILED COMPLAINT**

A complaint was previously filed on: N/A

Case Number N/A

Charging

The complaint:

☐ is still pending☐ was dismissed on: N/A**PREVIOUS COUNSEL**

Was defendant previously represented?

☐ No☐ Yes

IF YES, provide, Name: N/A

Phone Number:

**COMPLEX CASE**

Are there 8 or more defendants in the Indictment/Information?

☐ Yes\*☒ No

Will more than 12 days be required to present government's evidence in the case-in-chief?

☐ Yes\*☒ No

\*AN ORIGINAL AND 1 COPY (UNLESS ELECTRONICALLY FILED) OF THE NOTICE OF COMPLEX CASE MUST BE FILED 2 BUSINESS DAYS BEFORE THE ARRAIGNMENT IF EITHER YES BOX IS CHECKED.

**Superseding Indictment/Information****IS THIS A NEW DEFENDANT?**☐ Yes☐ No

This is the N/A superseding charge, i.e. 1st, 2nd.

The superseding case was previously filed on: N/A

Case Number

The superseded case:

☐ is still pending before Judge/Magistrate Judge

N/A

☐ was previously dismissed on

Are there 8 or more defendants in the superseding case?

☐ Yes\*☒ No

Will more than 12 days be required to present government's evidence in the case-in-chief?

☐ Yes\*☒ No

**UNITED STATES DISTRICT COURT  
CENTRAL DISTRICT OF CALIFORNIA**

**CASE SUMMARY**

Was a Notice of Complex Case filed on the Indictment or Information?

☐ Yes

☒ No

\*AN ORIGINAL AND 1 COPY OF THE NOTICE OF COMPLEX CASE MUST BE FILED 2 BUSINESS DAYS BEFORE THE ARRAIGNMENT IF EITHER YES BOX IS CHECKED.

Is an interpreter required?

☐ YES

☒ NO

IF YES, list language and/or dialect:

N/A

**OTHER**

☒ Male

☐ Female

☒ U.S. Citizen

☐ Alien

Alias Name(s) N/A

This defendant is charged in: ☒ All counts

☐ Only counts:

☐ This defendant is designated as "High Risk" per 18 USC § 3146 (a)(2) by the U.S. Attorney.

☐ This defendant is designated as "Special Case" per 18 USC § 3166 (b)(7).

Is defendant a juvenile?

☐ Yes

☒ No

IF YES, should matter be sealed?

☐ Yes

☒ No

The area of substantive law that will be involved in this case includes:

☐ financial institution fraud

☐ public corruption

☐ government fraud

☐ tax offenses

☐ environmental issues

☐ mail/wire fraud

☐ narcotics offenses

☐ immigration offenses

☐ violent crimes/firearms

☐ corporate fraud

☒ Other Civil Rights violations

**CUSTODY STATUS**

Defendant is **not** in custody:

a. Date and time of arrest on complaint: N/A

b. Posted bond at complaint level on: N/A

in the amount of \$ N/A

c. PSA supervision?

☐ Yes

☒ No

d. Is on bail or release from another district:

N/A

Defendant is **in** custody:

a. Place of incarceration:

☐ State

☐ Federal

b. Name of Institution: N/A

c. If Federal: U.S. Marshal's Registration Number:

N/A

d. ☐ Solely on this charge. Date and time of arrest:

N/A

e. On another conviction:

☐ Yes

☐ No

IF YES: ☐ State

☐ Federal

☐ Writ of Issue

f. Awaiting trial on other charges: :

☐ Yes

☐ No

IF YES: ☐ State

☐ Federal

AND

Name of Court:

Date transferred to federal custody:

This person/proceeding is transferred from another district

pursuant to F.R.Cr.P.

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**EXCLUDABLE TIME**

Determinations as to excludable time prior to filing indictment/information. EXPLAIN:

N/A

Date April 9, 2014

Signature of Assistant U.S. Attorney

Lawrence S. Middleton

Print Name